

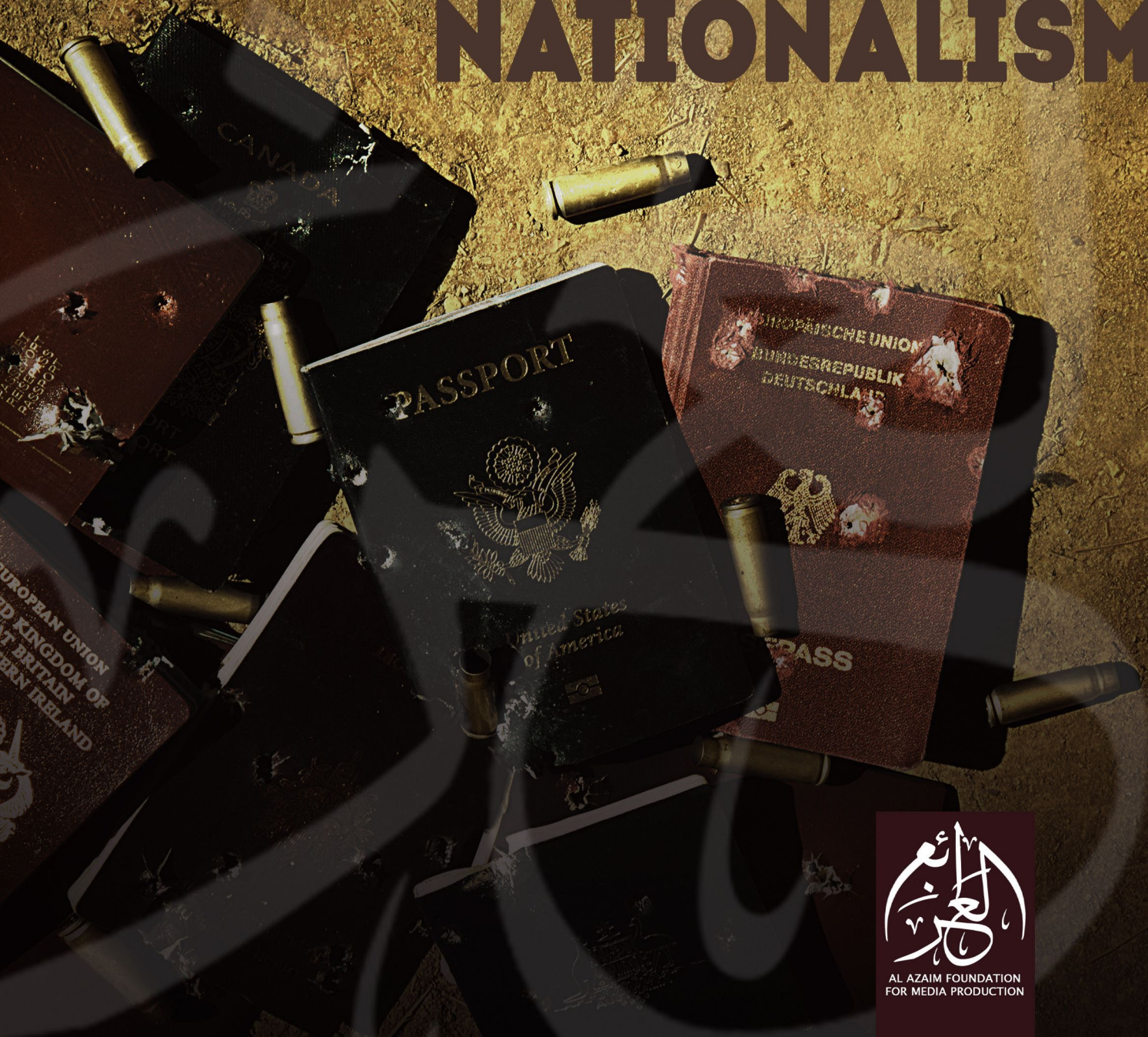


VOICE OF KHURASAN

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BREAK THE IDOL OF NATIONALISM



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AL AZAIM FOUNDATION PRESENTS

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BREAK THE IDOL OF NATIONALISM

Allah the almighty has chosen Islam for the guidance of his slaves, and commanded them to embrace Islam and live their lives under the light of it, and seek good relations with each other based on it, and they must love and hate each other for the sake of it regardless of race, language, color or place. They must give precedence to Islamic brotherhood over nationalism or tribalism in order to act upon





the principle of al-Wala wa al-Bar'a as it is narrated in this authentic hadith:

The Messenger of Allah ﷺ said: If anyone loves for Allah's sake, hates for Allah's sake, gives for Allah's sake, and withholds for Allah's sake, he will have perfect faith. [Abu Dawud: 4681].

Muslims nowadays have turned their back to the religion and unfortunately have made nationalism as a standard of relations and have become the prey of Jews and Christians, and they have started following the slogans of ignorance. However, one may inherently love his own tribe or relate himself to a tribe, but when that love or inclination to one's nation or tribe reaches the limit of dictating one's decision over making friends and foes, that love will turn into kufr. Many people go extreme with this love that they fail to

differentiate between a Muslim and a kafir among his people owing to such heretical love. In that case, the tribe or the nation becomes taghut (false deity being worshipped other than Allah) for them and they face destruction both in this world and in the Hereafter, and deserve the punishment of Allah the almighty. Since many people do not know the harm incorporated with nationalism or tribalism, we will elaborate this matter based on Quran and Sunnah, and we ask Allah ﷻ to give us the ability to recognize the truth and save us from falsehood.

Definition of nationalism

It refers to the social relationship between people that has been created due to the sharing of homeland, sex, language, and common interests.



Disadvantages of nationalism

The call of nationalism destroys the unity among the Muslims, separates non-Arabs from Arabs and vice versa, and it denies the religious relationship among the Muslims, which goes against the teaching of Islam, as Islam calls all Muslims to consensus and cooperation with each other in good deeds, and it has strictly prohibited disagreements, as Allah ﷻ says: “And hold firmly to the rope of Allah and do not be divided. Remember Allah’s favor upon you when you were enemies, then He united your hearts, so you—by His grace—became brothers. And you were at the brink of a fiery pit and He saved you from it. This is how Allah makes His revelations clear to you, so that you may be ‘rightly’ guided. [Aal-i-‘Imran: 103]

And in another verse He ﷻ says: “Obey Allah and His Messenger and do not dispute with one another, or you would be discouraged and weakened. Persevere! Surely Allah is with those who persevere.” [Anfal: 46]

The call to nationalism is an ignorant call, because it gives preferences above the laws of Islam. Shaykh al-Islam Ibn Taymiyyah said: And everything that is outside the daʿwah of Islam and the Qurʾan, whether it is a daʿwah based on lineage or interest, sex, religion

or method, will be one of the methods of ignorance. Whenever there was dispute among the muhajirin and the ansar, they would call people of their own, so the Prophet ﷺ said: “Do you uphold the slogan of jaheliyyah while I am among you.” Because of this, He ﷺ became very angry.

It is narrated from Ibn Umar, may Allah be pleased with him, that Prophet ﷺ said in a sermon on the conquest day of Mecca: O you people! Verily Allah has removed the slogans of jaheliyyah from you, and the reverence of its forefathers. So, now there are two types of men: A man, who is righteous, has taqwa, and is honorable before Allah, and a wicked man who is miserable and insignificant to Allah. People are children of Adam and Allah created Adam from the dust. Allah says: “O you people! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the best among you in the sight of Allah is the most righteous. Verily, Allah is All-Knowing, All-Aware.” [Al- Hujurat:13]

Due to the nationalism, one becomes ally of the kuffar and obeys their laws, and strives for making the words of the kuffar above that of Allah the Almighty, while the Almighty says: “O believers! Take neither Jews nor Christians as allies—they are allies of one another. Whoever of you allies himself with them is one of them. Surely Allah does not guide the wrongdoing people.” [Maidah: 51]

The Shari’ah sent down by Allah can’t be followed because of nationalism, since kuffar will not be pleased with it. Therefore, even in a Muslim majority country, having disbelievers as minority, the nationalist government will deprive all Muslims from being ruled by Shari’ah for the sake of the disbelieving minority, replacing it with man-made law

which is a blatant kufr.

Allah ﷻ says: “Is it the judgment of ‘pre-Islamic’ jaheliyyah they seek? Who could be a better judge than Allah for people of sure faith?” [Maidah: 50] Ibn Kathir, may Allah have mercy on him, commented on this verse: Allah criticizes those who ignored the Allah’s commandment, which includes every type of righteous good thing and prohibit every type of evil, but they refer instead to opinions, desires, and customs that people themselves invented, all of which have no basis in Allah’s religion. During the jaheliyyah, the people used to abide by the misguidance and ignorance that they invented by sheer opinion and lusts. The Tatars (Mongols) who ruled by Genghiz Khan’s Al-Yasiq’s law which had rules taken from different Shariahs (Jewish, Christianity, Islam, and so on), and there were rules that were made out of their desires. During their reign, it became law to follow and was given preferences over Allah’s Book and the Sunnah of Prophet ﷺ. Therefore, whoever does this, he is disbeliever and deserves to be fought against, until he reverts to Allah’s and His Messenger’s decisions, so that no law, minor or major, is referred to except by His law.

According to the nationalists, the Islamic rules are not suitable for this era, because of that they call Islam a regression and consider the Islamic rules as the reason for the backwardness of a country, and consider secularism and other kufri beliefs as the reason for the development of a country (may Allah protect us from that). Moreover, the deviant people consider nationalism as a new religion and they believe in it.

Nationalism is a new taghut and taghut refers to everything that is worshipped other than Allah, and decisions are taken to it other than Allah. Allah the Almighty says: “Have you ‘O Prophet’ not seen those who claim that they believe in what has been revealed to you and what was revealed before you? They seek the judgment of false judges, which they were commanded to reject. And Satan ‘only’ desires to lead them farther away.” [An Nisa: 60]

He, the Most High says: “Have you not seen those who were given a portion of the scripture – they believed in az-Jibt (magic) and at-Taghut (false deities). And they say to the unbelievers that they are better guided as to the path than the believers.” [An-Nisā’ 51]

Therefore, all factions, referring themselves to particular geographic boundaries and



Disbelievers of a country are given preference over the Muslims of any other country in nationalism while Allah gives preference to faith and piety among the Muslims. Likewise, those disbelievers are even supported against the Muslims of any other country, while the Messenger of Allah ﷺ said: A Muslim is a brother of (another) Muslim, he neither wrongs him nor does hand him over to one who does him wrong. [Bukhari]

operating their political campaigns thereby, are nationalistic organizations about whose kufr there remains no doubt.

It is narrated by Jundab Ibn Abdullah on the authority of Messenger of Allah ﷺ: Whoever is killed under the influence of a blind flag which incites people to ethnic prejudice or encourages ethnic prejudice, then his death

will be that of jaheliyyah.

It is narrated by Zubair Ibn Mutam, may Allah be pleased with him, on the Messenger of Allah ﷺ: He is not one of us who calls the people towards nationalism, and he is not one of us who fights for ethnic prejudice, and not one of us is he who dies because of ethnic prejudice.

it is permissible to invite people to support the Arab nationalism for the success of Islam.

So the answer is that some scholars have called this hadith weak and some have said it is correct, but even if the hadith is correct, it does not prove nationalism because it contradicts many other correct and clear narrations. On the contrary, there are ahadith which refer to those Arabs who have supported and helped Islam, such as the companions of the Prophet

The Prophet ﷺ said: And I command you with five that Allah commanded me, listening and obeying, jihad, hijrah, and the jam'ah. For indeed whoever departs from the jam'ah the measure of a hand-span, he has casted off the yoke of Islam from his neck, unless he returns. And whoever calls with the call of jaheliyyah is from the coals of Hell. A man asked: O Messenger of Allah ﷺ! Even if he performs salah and siyam? So He ﷺ replied: Even if he performs salah and siyam. So call with the call that Allah named you with: Muslims, believers, worshipers of Allah.



Therefore, adhering to the principles of nationalism is a kufr which causes a person to leave the fold of Islam. Due to this, the nationalistic people have apostatized and left Islam. Accordingly, the sacrifices of the righteous people should not be in vain. So, nationalists should not be related to the righteous people, and their dead bodies one will not be bathed and shrouded, nor will they be buried in the graveyards of Muslims. The rulings of apostasy will be applied to them.

Some doubts related to nationalism and their answers

Some say that Arab nationalism is encouraged, according to this narration: “When the Arabs become weak, Islam will become weak.” According to them, this hadith indicates that



ﷺ and the followers after them, and all the people who helped Islam. Therefore, Islam might become weaker with the weakening of those nations or tribes who already sacrificed a lot for the sake of Islam, and this is an obvious fact.

Some raise questions regarding the excuse of ignorance for those believe in nationalism and strives for it.

One of the objectives of the mujahidin's struggle is to break the idol of nationalism, which is not hidden from anyone. Scholars have clarified the issue in books and articles. And because of this, evidence has been established on the people and no one has been left with the excuse of ignorance.

Some even try to find excuses for those who serve for the nationalistic interests or work in taghuti government only for money, not for the spreading the da'wah of jaheliyyah of nationalism.

Islam rules on the apparent features, not on the hidden intention. The hidden intention is only known to Allah. Allah will judge them on the Day of Judgment. But the point is it is not yet permissible to serve for the shirk of nationalism for only money or poverty having pure intention in the heart, because Islam doesn't allow us to serve for the kufr out of poverty. Whoever fears Allah and tries to earn halal provision, he will find enormous bounty of Allah. So, submitting to kufr can't become an excuse.

However, even if the people believing in nationalism pray, fast, perform hajj, they will still remain out of the fold of Islam because they violate the basic conditions La Ilaha Illallah by believing in and striving for nationalism. Therefore, their deeds will not be accepted by Allah.

Allah ﷻ says: "If you join others in worship with Allah, surely all your deeds will be in

vain and you will certainly be among the losers." [Az-Zumar: 65]


So, the question is whoever repents from shirk of nationalism, do they have to cover the loss of fasting and praying during the time of jaheliyyah?

So the answer is that when they repent from this shirk or kufr, there is no need to recover their fasting or praying because as is in this hadith: "Islam destroys that which came before it."

And in another narration Allah's Messenger ﷺ said: If a person embraces Islam sincerely, Allah shall forgive all of his previous sins, and after that starts the settlement of accounts, the reward of his good deeds will be ten times to seven hundred times for each good deed and one wrong deed will be recorded as it is unless Allah forgives it.

The Nationalistic Taliban Emirate

The Taliban movement possesses many corrupt and dirty beliefs, but one of the beliefs in which it agreed with all the infidels of the world is the belief of nationalism. On the basis of this belief, it spread its hand of brotherhood to every Afghan apostate and infidel, such as Afghan Rawafidh, Hindus, Sikhs, Afghan seculars, to the extent that they have assured security to all of them, and based on the same belief, whoever is not from their own nation or country, no matter how strong he is in faith, is their enemy. Owing to this belief and being commanded by the infidels, the Taliban regime expelled the people of other nations and countries who had spent years with it. Based on this belief, it suspended the enforcement of Shari'ah rule and has implemented state laws in its place.



So, O Muslims of the world! Wherever you are, we invite you to help the religion of Allah, defend the truth, avoid the prejudice of nationalism, break the idol of this nationalism, and walk in the footsteps of Ibrahim, ‘alayhis salam.

Allah ﷻ says: “You already have an excellent example in Ibrahim and those with him, when they said to their people, “We totally dissociate ourselves from you and ‘shun’ whatever ‘idols’ you worship besides Allah. We reject you. The enmity and hatred that has arisen between us and you will last until you believe in Allah alone.” The only exception is when Ibrahim said to his father, “I will seek forgiveness for you,” adding, “but I cannot protect you from Allah at all.” ‘The believers prayed,’ “Our Lord! In You we trust. And to You we ‘always’ turn. And to You is the final return. [Al-Mumtahina: 4]



A Message for the Oppressed Muslims in the Cow Worshipers' State

Everyday Muslims in India are facing oppression in the hands of cow worshippers. Every day is a survival for the Muslims of India. In India, Muslims are now nothing but mere puppets in the hands of Hindu majority. The so called largest democracy is enabling genocide under the nose of UN and so called civilized western powers.

Living in a land ruled by Hindu fanatics where Muslims have been subjected to systematic oppression for the last 75 years, if a gullible Muslim try to confuse him as an equal right owning Indian citizen, either he is deprived of intellect or he must be misleading the world on behalf of the Hindu

oppressors, as it is a well-known fact that the Hindus, who find pleasure in drinking ...of cow, have a developed a system of treacherous Muslim (!) leaders who are nothing more than lowly slaves of those Hindu idolaters. These so called Muslims are part of propaganda machinery which meticulously and successfully orchestrated several anti-Muslim riots in India.

Incidents from Babri Masjid demolition to Gujrat Riots and countless other riots will fill the alleged bill of Islamophobic mentality of the Hindu state that shows Muslims "their ignoble position" in the society. Since 2014 when Narendra Modi, another name

of savage, was brought to power, there has been a notorious trend of BJP or the parties within the BJP led coalition to crudely hurt the interests and sentiments of Muslims. This strategy has helped RSS as its political front BJP fueled hatred and polarized the society on communal lines, reaping electoral harvests. And the alleged release of the criminals, convicted for their brutality against Bilkis Bano and her family, ahead of Gujarat assembly elections scheduled for December this year is nothing but a part of the plan of BJP and RSS for reaping such electoral harvests.


To the contrary, after every riot, the polytheistic Hindu dominated media creates the same old narrative that only Muslims are responsible for these riots. However, Indian law enforcers arrest some Hindus (for a while) to pretend that India is a true secular state ensuring freedom and justice for all citizens, to the extent that their Bollywood based propaganda industry characterizes Muslims as villains to denigrate the image of the Muslims in India. Ironically, the so called Muslim actors also contribute to such propaganda.

Atrocities against Muslims of India took place in different parts of India in last seven decades. Some incidents hit the surface while some remained unearthed. However, all these incidents were staged for one common thread: electoral politics when Muslims are considered as pawn for political gains. A few still remember the Nellie Massacre in Assam. On the fateful day of the 18th of February, 1983, thousands of innocent Muslims were butchered by the state backed Hindu terrorists. A few still remember that how many Muslims attained martyrdom on that black day. However, the perpetrators were rewarded with power and fortune. People must have forgotten the Bhagalpur

riots on 24th October 1989 when thousands of Muslims were killed and that deadly violence continued for 2 months, affecting the Bihar's Bhagalpur city and 250 villages around it, and the brutal counting doesn't stop with these.

On the other hand, the Kashmir issue is just another mockery of the international bodies including the tawaghit of Pakistan whose crocodile tear for the Muslims of Kashmir is nothing more than an attempt to get rid of the so called jihadists whom they have been exporting to Kashmir and making profitable business out of it.

So, my fellow Muslim brothers & sisters, it is our time to look upon the cause and the remedy of the problem we are going through being Muslims in a country of state sponsored Hindu terrorism. But this message is not addressed to those Muslims, by name, to whom, the life is nothing more comfort and luxury, for these can achieved in any treacherous means. We need to understand that our enemies are well prepared to destroy us. They will not show us mercy because they don't really have it. And why should they have mercy on us while keeping hatred towards them is the very fundamental teaching of Quran and Sunnah? Hating them and keeping animosity with them is from 'Ibadah. But we have hypocrites, in our ranks, who are ready to sell themselves at any cost for worldly benefits from the cow worshippers. Muslims of India need to understand that Hindus are united against us. They are the enemies of Allah ﷻ and our Prophet ﷺ. O my Muslim brothers & sisters in India, you are part of an Ummah which possesses great history of Muhammad Ibn Qasim and Mamud al-Ghaznawi. So, if want throw away the shackles of humiliation, you must return to you religion- i.e. jihad in the way of Allah. So, the only way you

A close-up photograph of a man with a dark beard and a black cap, holding a handgun. The man's face is partially obscured by the cap and the gun, with only his eyes and part of his nose visible. He is looking directly at the camera with a serious expression. The background is dark and out of focus.

will be able to reclaim your glory
is to pledge your allegiance to our
Khalifah and clean the historical
land of Khilafah from the filths of
idolatry and idolaters. Only then
you will be able to avenge the
honor of Bilkis Bano as well as
thousands of our sisters who have
fallen prey to the lusts of the cow
worshipping Hindus.



After a Year
**THE US IS STILL LICKING
ITS WOUNDS**

The Taliban did not fall into the state of humiliation, slavery, and apostasy at once; rather it took years of training and education for transforming their leaders and subordinates into pure murtaddin with secular and nationalistic mentality. Pakistan ISI and other tawaghit regimes played the key role in that training process of the Taliban members. As a part of that process, the Taliban militiamen had to visit internationally offices and conferences in Qatar, Moscow, Iran, and other headquarters of kufr and apostasy which were nothing more than examination centers where Taliban members had to sit in tests for proving their apostasy and loyalty to the kuffar. After passing those tests, the power of Afghanistan were handed over to them and they are regularly receiving the financial aids from the west. However, the Taliban militiamen are still not trustworthy to the kuffar who demand more dedication for kufr from them. However, Taliban militiamen are serving as the dedicated “boots on the ground” of the US and other world powers for their war against

the Islamic State- a war for which the US and other kufri states of the world haven't found any better option (other than the Taliban militia) for driving out Islam and Muslims from the land of Khurasan. Accordingly, the drama of Taliban takeover of Afghanistan was staged when the murtadd Taliban fighters entered Kabul in US armored vehicles without facing any resistance and their leaders landed Kandahar airport in US plane. In this Taliban takeover, the former puppets were simply replaced with the new puppets in long beard and turbans, and the former murtadd personnel, including government officials, prosecutors, judges, lawyers, soldiers, spies, and others, were simply shifted to the western countries for being more trained so that they can be used in the near future. But the shifting process was not 100% successful as a hero of the Khilafah conducted an ishtishhadi operation at Kabul airport inflicting heavy death toll on the murtadd former government personnel, shoving their noses.

The blessed operation was conducted exactly





a year ago on the 26th of August. Even after a year, the US is licking its wounds. On that day, a hero of the Khilafah, Abdur Rahman Loghari, who was just released from the Bagram prison, successfully crossed all the security belts of the combined forces consisting of murtadd Taliban fighters and kafir US servicemen and detonated his explosive vest on a gathering of American soldiers, former government personnel, and murtadd Taliban militiamen, killing hundreds of enemies of Allah including 13 kafir US servicemen.

This heroic attack was a heavy blow on Taliban murtaddin, whilst their spokesperson was quick to herald the operation as an attack on civilians but when he saw his master, Joe Biden, crying over the death of American soldiers, he entered the cave like a cat from rain.

Indeed, this attack was a deadly blow to US Pride, and the US rulers learned very well that defeating the Islamic State is far beyond their scope. So, the US made a deployment the cheap rated ground forces (Taliban militiamen) for dealing with the ongoing threat of the Islamic State and hiding their failure and impotency thereby.

A few days after the attack, the Islamic State kept silence like a hunter lion leaving the Taliban murtaddin under their hawkish gaze and making them believe that the silence of the Khilafah soldiers hints their end. So, a stupid Taliban spokesperson attended TV shows, laughed with women, and claimed that

the Islamic Khilafah was just a project of the previous murtadd regime and their departure marked the end of that project.

But after each attack by the Khilafah soldiers, the lying faces of the Taliban spokespersons were blurred, but with the passing of a few days, they again started lying about the existence of the Khilafah soldiers.

All praise is due to Allah that the lions of the Khilafah were able to carry out hundreds of attacks during the course of a year, when their qualitative attacks featured significant improvements in the nature of those attacks. The flames of war burned the murtadd Taliban elements in Nangarhar, where dozens of explosions and ambushes sent hundreds of Taliban fighters to Hellfire, to the extent that they even gave up moving out with weapons in broad daylight.

The Kunar valleys also witnessed fierce attacks, by the Khilafah soldiers, including





armed raids on checkpoints, explosions, ambushes, assassinations of Taliban leaders in seek and destroy operations, and so on. Right after the Taliban takeover, there was no significant boost in the Khilafah soldiers' attacks, but their attacks started increasing significantly after the istishhadi operation carried out at the funeral of murtadd Zabiullah Mujahid's mother, which was attended by many high-ranking Taliban leaders, and that attack resulted in the killing of many leaders and 30 soldiers of Badri unit of Taliban militia. Such an attack made them realize that it is very difficult to stop the lions of Khilafah practically. However, such heroic attacks couldn't really stop the Taliban spokesmen from lying shamelessly. Meanwhile, in Kabul, flames of war has been burning shelters, vehicles, markets, and places of worship of the Rawafidh

despite repeated pledges by the Taliban murtaddin that they would ensure security for them. Hundreds of murtaddin and kuffar, including Rafidah pagans, polytheistic Sikhs, and Taliban murtaddin, were killed in different areas of Kabul throughout the year. In those attacks, a place of worship of the Sikh polytheists was set on fire, and special gatherings and ceremonies of the evil clerics were targeted, for example Mullah Mansour's funeral anniversary and the gathering of paid scholars of "Lui Jirga." Besides, there were many high-profile attacks, such as the attack on the Taliban militiamen in the 400-bed government hospital and prison, and there were many more qualitative attacks in highly secure government facilities.

Later on, in Kunduz one of the Uyghur brothers carried an istishhadi operation on

Rafidah pagans in a place of their worship, killing hundreds of them. In addition to that, the Khilafah soldiers carried out detonations on vehicles transporting Taliban militiamen and airport personnel. They also attacked checkpoints for the Taliban militia, killing a number of their members. The mujahidin also assassinated a number of Taliban members and Rafidah pagans in Kunduz.

Regarding guerilla and separate attacks in the city of Mazar, the Khilafah soldiers carried out istishhadi attack on a place of worship of Rafidah pagans, as they set three vehicles on fire on just one day and they also targeted vehicles carrying airports personnel and Taliban militiamen, scoring heavy death toll. All these deadly attacks gave the Taliban



thugs a pretext to carry out looting in the name of house to house searching operation. The Khilafah soldiers also targeted Taliban positions in their safe haven in Kandahar, and Taliban elements in the vast deserts of Helmand were not safe from the attacks of the Khilafah soldiers.

On the other hand, in broad daylight in the heart of Herat city, not only the vehicles of Rafidah pagans were set on fire, but also large vehicles loaded with Taliban murtaddin were targeted by the lions of the Khilafah. In short, the attacks of the Islamic State are not limited to a few areas in Khurasan, but the operational field have been extended to many other areas including Loghar, Parwan, Takhar, Badakhshan, Samangan, and by no means, these attacks were limited a particular nationalistic border, rather the neighboring taghuti regimes of Pakistan, Tajikistan, Iran, China, and Uzbekistan, were not untouched by the flames of war lit in the land of Khurasan. These are the neighboring tyrants whom the impotent Taliban regime has been giving fake security assurance repeatedly. The Khilafah soldiers fired Katyusha rockets on the positions of Uzbek and Tajik forces from

the soil Afghanistan, showing the whole world that the jihad of the Khilafah is not limited to any particular land, as is the case of murtadd Taliban nationalist movement. Besides, major attacks were also conducted on the Rafidah pagans, murtadd policemen, and advocates for evil in Pakistan, when dozens of murtadd elements were killed and wounded.

To be noted that as part of the economic warfare, the Khilafah soldiers inflicted heavy economic losses on the murtadd Taliban regime, as they sabotaged many of the electric towers of the national power grid line.

However, inclusion of details of those attacks within the course of the last year is beyond the scope of this magazine.

Eventually, after a year, the US masters of the murtadd Taliban militiamen are still licking their wounds, as they warned the murtadd Taliban militiamen that if they do not increase their sincerity

in their operations against the Khilafah soldiers, the upcoming days are going to be worse for them and there will be no more financial aid for them. This issue has made Taliban murtaddin, who strived to the fullest extent for neutralizing the threat of the Islamic State, very worried. Although the old and frail US president, Joe Biden, seems to be disappointed with the efforts of murtadd Taliban militiamen, he has said that he would strengthen his loyal mercenary, the Taliban militia, against Islamic Khilafah in Khurasan, and the US has a future plan of a direct attack in Afghanistan.

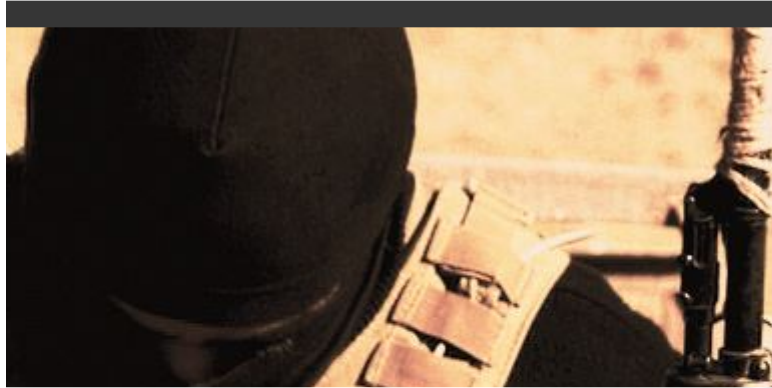
Therefore, we say to Biden, his Taliban mercenaries, and the neighboring masters of nationalistic Taliban militia, this will be your last effort, by the will of Allah, and you will be defeated and humiliated, by the will Allah, and the flames of war has not been fully lit yet, rather we are warning you of a great bloody war. So, wait, O enemies of Allah!



Memories of Shuhada:

Isma'il al-Hindi

Hafidh Sahab belonged to UP of India. But he settled in Mumbai where Allah ﷻ blessed him with many children. Isma'il al-Hindi, one of his children, was born in 1984. He received his education in Mumbai. He



was very mischievous in his childhood, but he turned into a calm and quiet personality after his teenage. He didn't use to make friendship with everyone and always tried to help the Muslims in a country of Hindu majority. He used to collect funds all the time and used to help poor Muslim families. At the same time, he obtained a degree in engineering. His father was a strict man, but he had a special affection



for his Isma'il. Isma'il al-Hindi respected his parents very much. His father always waited for his son for meal and would eat with him when he came home after work. Apart from this, his relationship with his sisters was also very good. Isma'il, may Allah accept him, came in touch of some people from Kashmir. Those were linked with Lashkar-e-Tayyibah (Jam'at ad-Dawa). He joined that organization for some time, then due to the arrest of some of his brothers, Indian secret service agents came to his home for investigation and met him, but Isma'il succeeded in fooling him. Then he immediately contacted some other brothers of him from Lashkar-e-Tayyibah and told them about the arrangement of migration, and he bid his parents farewell. This was his last meeting with his parents. Isma'il used to pray to Allah that He ﷻ unite him with his parents in Jannah. Thus, in February 2006, he migrated to Pakistan.

In Pakistan, Isma'il, may Allah accept him, first

received training in the liberated Kashmir under Lashkar-e-Tayyibah, and he was also involved in the planning of Taj Mahal Hotel operation. Later on, he received special training from Pakistan ISI in Balochistan. After that, Ismail was staying with the fighters of Lashkar in a camp. While living with them, Isma'il figured out the reality of the Lashkar-e-Tayyibah movement and its apostasy. Then Isma'il got in touch with a fellow brother who was in contact with Al-Qa'dah. Then after contacting him, he moved to Waziristan, and the apostates of Lashkar-e-Tayyibah could not know about that.

After reaching Waziristan, he joined the group of Abdul Hadi Bhai, and he was very active in jihad. Initially in Waziristan, he was member of artillery unit of al-Qa'dah, when his eardrum got affected by heavy noise due to firing big guns. His hearing was affected, but he didn't lose heart. Then he was recruited to the electronics department of al-Qa'dah. Then in January



2012, he got married. After a while, al-Qa'dah organization started showing their true color. Gradually the insightful members started leaving al-Qa'dah after seeing the deviation of this organization from the Seerat al-Mustaqim. Meanwhile, murtadd Pakistan army started military campaign in al-Qa'dah and TTP controlled territories. At that time, the Islamic Khilafah was established. So, on one hand, there were endless difficulties for the muhajirin families of al-Qa'dah as the corrupt leaders of the organization were refusing to support the helpless muhajirin, and on the other hand, Allah ﷻ blessed the oppressed Muslim Ummah through the establishment of the Khilafah upon prophetic method. Accordingly, Isma'il wanted to make arrangements for hijrah to Khilafah controlled territory in Sham, but it was taking some time for that. Therefore, he had to stay in Pakistan in some hideouts for some time. Then he set out for the difficult journey to the blessed land of Sham. After reaching Turkey, he got arrested by murtadd Turkish police. However, the Turkish tyrants didn't find out that he was heading towards the Khilafah territories in Sham. He stayed 15 days in prison with his family members, and then he got deported to Pakistan. Even after coming to Pakistan, he was jailed for a few days and then by the grace of Allah, he was released, as the Pakistani murtaddin didn't recognize who he was. This is a brilliant

example of the nusrah of Allah ﷻ for those who want to make hijrah in the path of Allah that whomever Allah protects none can harm him and whatever is not written in the fate will not happen. In the meantime, the Islamic State gained consolidation in Khurasan. Then Isma'il, may Allah have mercy on him, made hijrah to Khurasan wilayah of the Khilafah along with his family.

He reached the land of Khurasan and settled in Mamand area of Nangarhar. And at the request of the leaders of the Khurasan wilayah, he started technically guiding mujahidin outside Khilafah territories. Besides, he was taking care of his family, as it has been narrated in an authentic hadith that the best among men is the one who treats his family with good manner. Isma'il, may Allah have mercy on him, was very gentle and good natured. He was a loving husband and a very kind father. Allah blessed him with many children. He was a very affectionate father. He used to treat his children in a very loving manner, to the extent that he used to make delicious dishes for children and he used to feed them. May Allah make his children ongoing charity for him, Ameen. He always prayed that Allah would grant him shahadah and his children become ongoing charity for him. He used to take care of orphans. On every 'Eid occasion, he used to distribute food among orphans. In



the distribution of meat, he used to set a special portion for widows and orphans aside.

Apart from technically assisting the mujahidin outside the Khilfah territory, Isma'il was helping the research and development team of Khurasan wilayah of the Islamic State. He was a master of multiple crafts, and he kept serving the Khilafah till the end of his life.

In April 2019, he settled in the Muslimabad area and continued to perform the duties assigned to him by the leaders. He was an epitome of hearing and obedience for the sake of Allah. He always spoke the truth. On those days, US drones were

striking almost all men seen outside their homes. Drones were even striking people's houses and killing innocent women and children. So, on cloudy days, Isma'il used to go to the top of the mountains for communication.

On the 16th of July, 2019, Isma'il went to Tawhidabad to for bringing food for his family. On the next day, Predator drone hit a guestroom, in which Isma'il along with ten other brothers were staying, with laser guided missiles. Isma'il al-Hindi and those brothers were all killed. May Allah accept them all and forgive their sins. May Allah raise their ranks for their good deeds. Ameen!



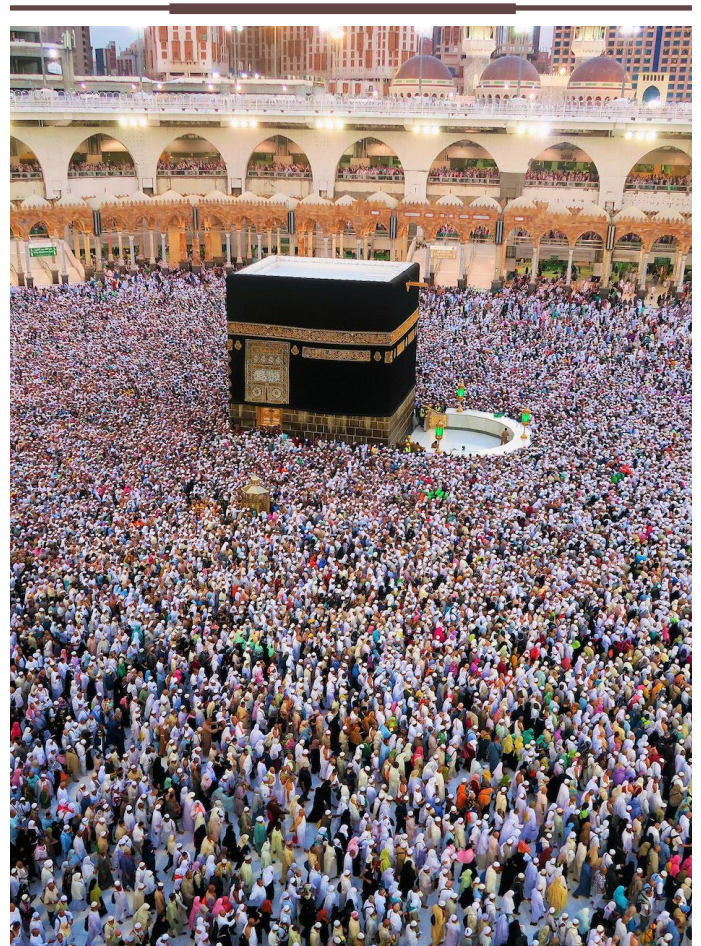
The Millah of Ibrahim [2]



Allah ﷻ granted a righteous son to Ibrahim, ‘alayhis salam, at an old age. Isma’il, ‘alayhis salam, was very dear to his father. Sarah, the first wife of Ibrahim, ‘alayhis salam, became jealous of Hajar, the mother of Ismail, ‘alayhis salam. Allah ﷻ commanded Ibrahim ‘alayhis salam to take the mother and the son to Mecca. The story is narrated in a long Hadith in Sahih Bukhari.

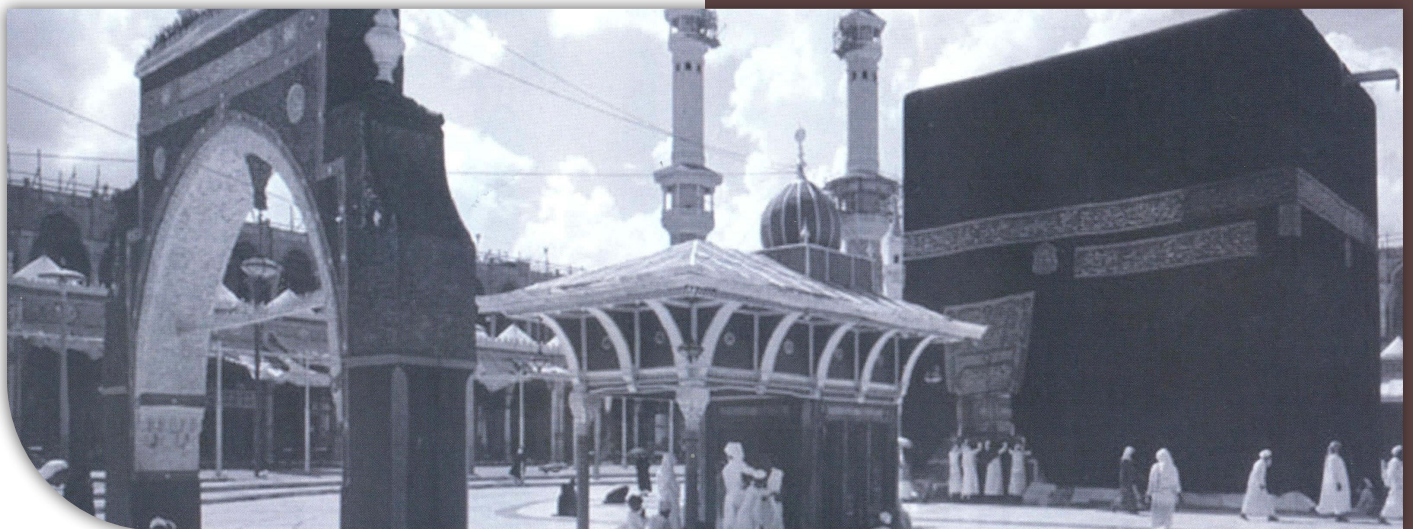
Narrated by Ibn ‘Abbas: The first lady to use a girdle was the mother of Isma’il. She used a girdle so that she might hide her tracks from Sarah. Ibrahim, ‘alayhis salam, brought her and her son Isma’il while she was suckling him, to a place near the Ka’ba under a tree on the spot of Zamzam, at the highest place in the mosque. During those days there was nobody in Mecca, nor was there any water. So, he made them sit over there and placed near them a leather bag containing some dates, and a small water-skin containing some water, and set out towards his home. Ismail’s mother followed him saying, “O Ibrahim! Where are you going, leaving us in this valley where there is no person whose company we may enjoy, nor is there anything (to enjoy)?” She repeated that to him many times, but he did not look back at her. Then she asked him, “Has Allah ordered you to do so?” He said, ‘Yes.’ She said, “Then He ﷻ will not neglect us,” and returned while Ibrahim proceeded onwards, and on reaching the Thaniyah where they could not see him, he faced the Ka’ba, and raising both hands, invoked Allah saying the following prayers: “O our Lord! I have settled some of my children, O Lord, in a barren valley near Your sacred House, in order, O our Lord, that they may offer prayer perfectly. So fill some hearts among men with love towards them, and, O Allah, provide them with fruits, so that they may be grateful.” [Ibrahim: 37] Isma’il’s

mother went on suckling him and drinking from the water (she had). When the water in the water-skin had all been used up, she became thirsty and her child also became thirsty. She started looking at him (i.e. Isma’il) tossing in agony; she left him for she could not endure looking at him, and found that the mountain of Safa was the nearest mountain to her on that land. She stood on it and started looking at the valley keenly so that she might see somebody, but she could not see anybody. Then she descended from Safa and when she reached the valley, she tucked up her robe and ran in the valley like a person in distress and trouble, till she crossed the valley and reached the Marwa mountain where she stood and started looking, expecting to see somebody, but she could not see anybody. She repeated that (running between Safa and Marwa) seven times. The Prophet Muhammad ﷺ said, “This is the source of the tradition of the walking of people between them (i.e. Safa

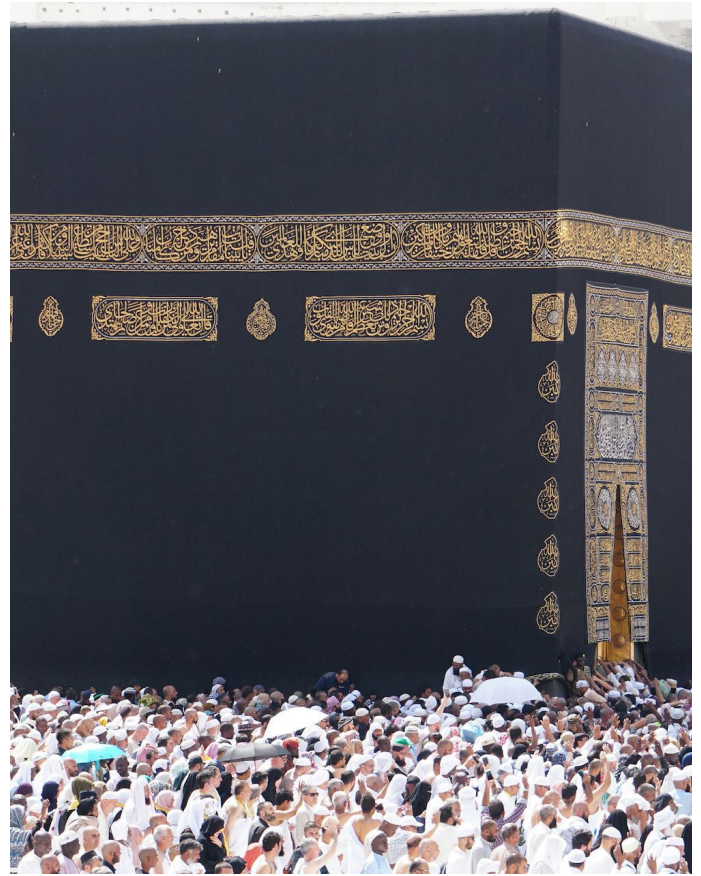


and Marwa).” When she reached the Marwa (for the last time) she heard a voice and she asked herself to be quiet and listened attentively. She heard the voice again and said, “O, (whoever you may be)! You have made me hear your voice; have you got something to help me?” And behold! She saw an angel at the place of Zamzam, digging the earth with his heel (or his wing), till water flowed from that place. She started to make something like a basin around it, using her hand in this way, and started filling her water-skin with water with her hands, and the water was flowing out after she had scooped some of it. The Prophet ﷺ added, “May Allah bestow mercy on Isma’il’s mother! Had she let the Zamzam (flow without trying to control it or had she not scooped from that water to fill her water-skin), Zamzam would have been a stream flowing on the surface of the earth. The Prophet ﷺ further added, “Then she drank (water) and suckled her child. The angel said to her, ‘Don’t be afraid of being neglected, for this is the House of Allah which will be built by this boy and his father, and Allah never neglects His people.’” The House (i.e. Ka’ba) at that time was on a high place resembling a hillock, and when torrents came, they flowed to its right and left. She lived in that way till some people from the tribe of Jurhum or a family from Jurhum passed by her and her child, as they

(i.e. the Jurhum people) were coming through the way of Kada’. They landed in the lower part of Mecca where they saw a bird that had the habit of flying around water and not leaving it. They said, “This bird must be flying around water, though we know that there is no water in this valley.” They sent one or two messengers who discovered the source of water, and returned to inform them of the water. So, they all came (towards the water). The Prophet ﷺ added, “Isma’il’s mother was sitting near the water. They asked her, ‘Do you allow us to stay with you? She replied, ‘Yes, but you will have no right to possess the water.’” They agreed to that. Isma’il’s mother was pleased with the whole situation as she used to love to enjoy the company of the people. So, they settled there, and later on they sent for their families who came and settled with them so that some families became permanent residents there. The child (i.e. Isma’il) grew up and learnt Arabic from them and (his virtues) caused them to love and admire him as he grew up, and when he reached the age of puberty they made him marry a woman from amongst them. After Isma’il’s mother had died, Ibrahim, ‘alayhis salam, came after Isma’il’s marriage in order to see his family that he had left before, but he did not find Isma’il there. When he asked Isma’il’s wife about him, she replied, “He has gone in search of



our livelihood.” Then he asked her about their way of living and their condition, and she replied, “We are living in misery; we are living in hardship and destitution,” complaining to him. He said, “When your husband returns, convey my salutation to him and tell him to change the threshold of the gate (of his house).” When Isma’il came, he seemed to have felt something unusual, so he asked his wife, “Has anyone visited you?” She replied, “Yes, an old man of so-and-so description came and asked me about you and I informed him, and he asked about our state of living, and I told him that we were living in a hardship and poverty.” On that Isma’il said, “Did he advise you anything?” She replied, “Yes, he told me to convey his salutation to you and to tell you to change the threshold of your gate.” Isma’il said, “It was my father, and he has ordered me to divorce you. Go back to your family.” So, Isma’il divorced her and married another woman from amongst them (i.e. Jurhum). Then Ibrahim, ‘alayhis salam, stayed away from them for a period as long as Allah wished and called on them again but did not find Isma’il. So he came to Isma’il’s wife and asked her about Isma’il. She said, “He has gone in search of our livelihood.” Ibrahim, ‘alayhis salam, asked her, “How are you getting on?” asking her about their sustenance and living. She replied, “We are prosperous and well-off (i.e. we have everything in abundance).” Then she thanked Allah. Ibrahim, ‘alayhis salam, said, “What kind of food do you eat?” She said, ‘Meat.’ He said, “What do you drink?” She said, ‘Water.’ He, ‘alayhis salam, said, “O Allah! Bless their meat and water.” The Prophet Muhammad ﷺ added, “At that time they did not have grain, and if they had grain, he would have also invoked Allah to bless it.” The Prophet ﷺ added, “If somebody has only these two

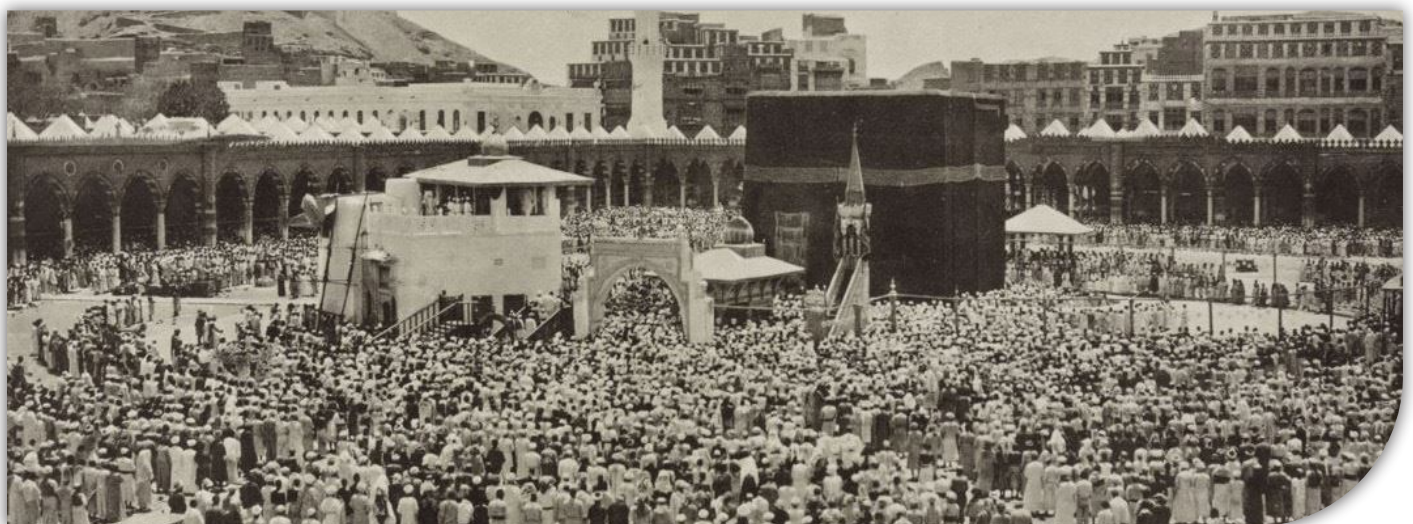


things as his sustenance, his health and disposition will be badly affected, unless he lives in Mecca.” The Prophet ﷺ added, “Then Ibrahim said Isma’il’s wife, “When your husband comes, give my regards to him and tell him that he should keep firm the threshold of his gate.” When Isma’il came back, he asked his wife, “Did anyone call on you?” She replied, “Yes, a good-looking old man came to me,” so she praised him and added. “He asked about you, and I informed him, and he asked about our livelihood and I told him that we were in a good condition.” Isma’il asked her, “Did he give you any piece of advice?” She said, “Yes, he told me to give his regards to you and ordered that you should keep firm the threshold of your gate.” On that Isma’il said, “It was my father, and you are the threshold (of the gate). He has ordered me to keep you with me.” Then Ibrahim, ‘alayhis salam, stayed away from them for a period as long as Allah wished, and called on them afterwards. He saw Isma’il under a tree near Zamzam, sharpening

his arrows. When he saw Ibrahim, ‘alayhis salam, he rose up to welcome him (and they greeted each other as a father does with his son or a son does with his father). Ibrahim, ‘alayhis salam, said, “O Isma’il! Allah has given me an order.” Isma’il said, “Do what your Lord has ordered you to do.” Ibrahim, ‘alayhis salam, asked, “Will you help me?” Isma’il, ‘alayhis salam, said, “I will help you.” Ibrahim, ‘alayhis salam, said, “Allah has ordered me to build a House here,” pointing to a hillock higher than the land surrounding it. The Prophet ﷺ added, “Then they raised the foundations of the House (i.e. the Ka’ba). Isma’il brought the stones and Abraham was building, and when the walls became high, Ishma’il brought this stone and put it for Abraham who stood over it and carried on building, while Isma’il was handing him the stones, and both of them were saying, “O our Lord! Accept (this service) from us, Verily, You are the All-Hearing, the All-Knowing.” The Prophet ﷺ added, “Then both of them went on building and going round the Ka’ba saying: “O our Lord ! Accept (this service) from us, Verily, You are the All-Hearing, the All-Knowing.” [Baqarah: 127]

Allah ordered his servants to construct a house, the Ka’ba. The righteous slaves of Allah carried out the order of their

lord with utmost submission. The life of Ibrahim, ‘alayhis salam, and his children was spent in the worship of Allah, with utmost submission. Allah ﷻ ordered His friend to sacrifice his beloved son. Ibrahim, ‘alayhis salam’ saw a dream in which he was commanded to sacrifice his son, as the dreams of the Prophets are divine revelation, the servant of Allah spoke to his son about this monumental dream. And just like his father and mother, Isma’il, ‘alayhis salam, submitted to the will of Allah and happily went forward with the commandment of his Lord. As Ibrahim, ‘alayhis salam, was about to sacrifice his son, Allah replaced him with a Ram and the ritual of sacrifice was born which will continue till the Day of Judgment. And when he reached with him [the age of] exertion, he said, {“O my son, indeed I have seen in a dream that I [must] sacrifice you, so see what you think.” He said, “O my father, do as you are commanded. You will find me, if Allah wills, of the steadfast.” And when they had both submitted and he put him down upon his forehead, We called to him, “O Abraham, You have fulfilled the vision.” Indeed, We thus reward the doers of good. Indeed, this was the clear trial. And We ransomed him with a great sacrifice, and We left for him [favorable mention] among later generations. “Peace upon Abraham.”} [As-Saffat:102-109]



Allah blessed Ibrahim, ‘alayhis salam, with another child, Ishac, ‘alayhis salam. The old barren wife of Ibrahim, ‘alayhis salam, Sarah was given the glad tidings of a son by the Angels whom Allah had sent to destroy the people of Lut, ‘alayhis salam. Thus Ishac, ‘alayhis salam, was born. The children of Ibrahim, ‘alayhis salam, were blessed with wisdom and prophethood.

{Has there reached you the story of the honored guests of Ibrahim? - When they entered upon him and said, “[We greet you with] peace.” He answered, “[And upon you] peace, [you are] a people unknown. Then he went to his family and came with a fat [roasted] calf. And placed it near them; he

said, “Will you not eat?” And he felt from them apprehension. They said, “Fear not,” and gave him good tidings of a learned boy. And his wife approached with a cry [of alarm] and struck her face and said, “[I am] a barren old woman!” They said, “Thus has said your Lord; indeed, He is the Wise, the Knowing.”} [Ad-Dhariyat: 24-30]

Thus the Millah of Ibrahim, the pure monotheist was spent in trials and tribulations. The noble Prophet of Allah lived by al-Wala wa al-Bar’a, and Allah honored him and set him as an example to the muwahhidin till the Hour is established.



The background image shows a group of men in military uniforms, likely from a militant group, holding rifles and flags. The flags feature Arabic calligraphy, including the phrase 'لا اله الا الله' (There is no god but Allah) and 'محمد رسول الله' (Muhammad is the Messenger of Allah). The scene is set against a dark, cloudy sky with a warm, orange glow from the bottom right.

Shirk The Opposite of Tawhid

Shirk linguistically means partnership and in Islamic terminology, it means associating partner with Allah ﷻ and it is the opposite of oneness (Tawhid) of Allah. Shirk is a nullifier of Tawhid.

The Holy Quran calls people to accept the oneness of Allah and severely prohibits people from associating partners with His personality or attributes.

The Quran states that shirk is a major sin and the worst oppression, and Allah the Almighty

will never forgive associating partners with Him, and He the Almighty may forgive other sins, except shirk. Indeed, human being enjoys the free will through which they may decide whom should be worshipped and they have been judgmental power through which they may differentiate between the right and the wrong. Yet, they associate partner will Allah, glory bto Him. So, there is no sin as grave as shirk and there is no oppression as great as associating partner with Allah, glory be to Him.

There, shirk is a grave sin and oppression not only because it is transgression of the rights of Allah ﷻ and that it includes slander and insult but also because it is a great insult and transgression of the rights of the universe and all of the creatures.

Types of Shirk

Main types of shirk are as follows:

1. To leave Allah and to adore and worship living and non-living things other than Him.
2. To believe in Allah but to associate partners with Him, that is, to believe that some other beings have the attribute of divinity. For example: the belief of trinity in Christianity.
3. To accept that there is a creator of this world but to worship non-living things like idols and sculptures in order to approach Him. Idolatry is such type of shirk.

4. Another form of shirk is to accept some people as Lord, that is, to obey their orders and to avoid their prohibitions instead of the orders and prohibitions of Allah by believing them blindly. It is stated in the Quran that Jewish people accept their rabbis and Christians accept their clergymen as Lords. And similarly, many people believe in democracy and strive for it in which they obey the opinion of the majority of the people of the society rejecting the clear commandment of Allah ﷻ.

5. The most common type of shirk is the one in which man obeys his own passion and desires blindly and see his desires as a divinity.

In the Holy Quran, those kinds of people are condemned by this verse: “Seest thou such a one as taketh for his god his own passion (or impulse)?”

6. There is another form of shirk, i.e. hidden shirk, and that is *riya* (to show off). That is, instead of praying and worshipping only for the sake of Allah, to pray and worship so that other people will see them and appreciate him. Worshipping like that is a kind of associating partners with Allah. Our Prophet defined it as hidden shirk.

However, shirk can be broadly categorized as: major shirk and minor shirk.

Major shirk

This means ascribing to someone other than Allah something that belongs only to Allah, such as Lordship (Rububiyyah), divinity (Uluhiyyah) and the divine names and attributes (al-asma' wa as-sifaat). This kind of shirk may sometimes be outward, like the shirk of those who worship



Or it may sometimes be hidden, such as those who put their trust in other deities besides Allah, or the shirk and kufr of the hypocrites. However, in both the cases, that shirk puts them beyond the pale of Islam and means that they will abide forever in Hell, and in case of hidden shirk, they make an outward display of Islam and conceal their kufr and shirk, so they are inwardly mushriks but not outwardly.

Shirk may sometimes take the form of beliefs: Such as the belief that there is someone else who creates, gives life and death, reigns or controls the affairs of the universe along with Allah. Or the belief that there is someone else who must be obeyed absolutely besides Allah ﷻ, so they follow him in regarding as permissible or forbidden whatever he wants, even if that goes against the religion of the Messengers.

Or they may associate others with Allah in love and veneration, by loving a created being as they are supposed to love Allah. So, Allah ﷻ does not forgive these kinds of shirk, as He ﷻ:

“And of mankind are some who take (for worship) others besides Allah as rivals (to Allah). They love them as they love Allah”- [al-Baqarah 2:165]

Or the belief that there are those who know the unseen as well as Allah. This is very common among some of the deviant sects such as the Rawafidh (Shias), Sufis, and Baatinis (esoteric sects) in general. The Rawafidh believe that their imams have knowledge of the unseen, and the Baatinis and Sufis believe similar things about their awliya (saints), and so on. It is also shirk to believe that there is someone who bestows mercy in a manner that is befitting only for Allah, so he shows mercy as Allah does and forgives sins and overlooks the bad deeds of

his worshippers.

Shirk may sometimes take the form of words: Such as those who make du'aa or pray to someone other than Allah, or seek his help or seek refuge with him with regard to matters over which no one has control except Allah, whether the person called upon is a prophet, a wali (saint), an angel or a jinn, or some other created being. This is a kind of major shirk which puts one beyond the pale of Islam.

Or such as those who make fun of religion or who compared Allah with His creation, or say that there is another creator, provider or controller besides Allah. All of these are major shirk and a grave sin that is not forgiven.

Shirk may sometimes take the form of actions: Such as one who sacrifices, prays or prostrates to something other than Allah, or who promulgates laws to replace the rulings of Allah and makes that the law to which people are obliged to refer for judgment; or one who supports the kuffar and helps them against the believers, and other acts that go against the basic meaning of faith and put the one who does them beyond the pale of Islam. We ask Allah to keep us safe and sound.

Minor shirk

This includes everything that may lead to major shirk, or which is described in the texts as being shirk, but does not reach the extent of being major shirk.

This is usually of two types:

1 – Being emotionally attached to some means (superstitions) which have no basis and for which Allah has not given permission, such as hanging up “hands”, turquoise beads etc on the grounds that they offer protection or that they ward off the evil eye. But Allah has not made them the means of such protection, either according to Shari'ah or according to

2 – Venerating some people or things in a way that does not go so far as ascribing lordship to them, such as swearing by something other than Allah, or saying, “Were it not for Allah and So and so,” etc.

The scholars have stipulated some rules, according to Quran and Sunnah, to distinguish major shirk from minor shirk. These rules include the following:

(i) – When the Prophet ﷺ states clearly that this action is minor shirk, such as in Al-Musnad (27742) where it is narrated that Mahmoud Ibn Labid said:

The Messenger of Allah ﷺ said: “The thing that I fear most for you is minor shirk.” They said: “O Messenger of Allah, what is minor shirk?” He said: “Showing off, for Allah will say on the Day when people are recompensed for their actions: ‘Go to those for whom you were showing off with your deeds in the world, and see what reward you find with them.’”

(ii) – The use of the texts of Quran and Sunnah in indefinite form for some benefits not proven by Quran and Sunnah. This usually refers to minor shirk, and there are many examples of this, such as when the Prophet ﷺ said:

“Incantations, amulets and love spells are shirk.”[Narrated by Abu Dawood, 3883] What is meant by shirk here is minor shirk, not major shirk.

Amulets are things that are hung on children such as turquoise beads and the like, which they claim will protect them from the evil eye.

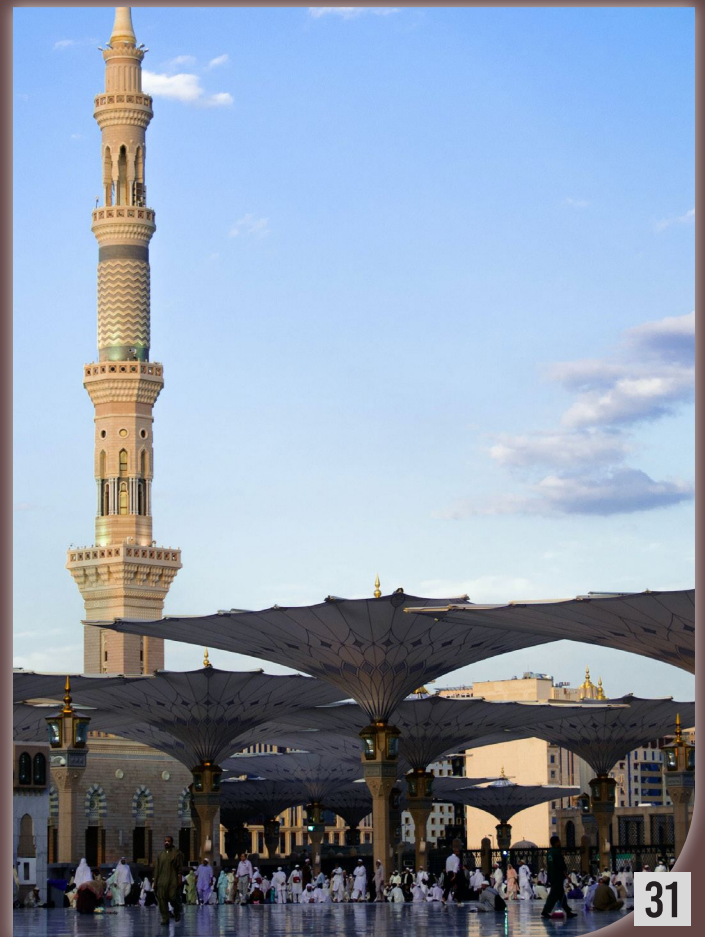
(iii) – What the Sahabahs understood from the texts of Quran and Sunnah regarding shirk should our understanding too. Undoubtedly the understanding of the Sahaabah carries weight, because they are the most knowledgeable of the people

concerning the religion of Allah, and they were the nearest people to Prophet ﷺ. For example, Abu Dawood (3910) narrated from Ibn Mas’ud. may Allah be pleased with him, that the Prophet ﷺ said:

“Tiyarah (superstitious belief in omens) is shirk, tiyarah is shirk, He ﷺ said three times, and there is no one among us but (will have some of that) but Allah will rid him of it by means of tawakkul (putting his trust in Allah).”

The words “there is no one among us...” are the words of Ibn Mas’ud. This indicates that Ibn Mas’ud, may Allah be pleased with him, understood that this was a minor shirk, because he did not say, “There is no one among us...” referring to major shirk. Moreover, major shirk cannot be eliminated by means of tawakkul, rather it is essential to repent therefrom and revert to Islam.

(iv)– If the Prophet ﷺ interpreted the words shirk or kufr in a manner which indicates that what is meant is a minor form thereof and not the major form. For example Al-Bukhaari (1038) and Muslim (74) narrated from Zayd



Ibn Khalid al-Juhani that he said:

“The Messenger of Allah ﷺ led the morning prayer for us at Al-Hudaybiyah following rainfall during the night. When the Prophet ﷺ finished, He ﷺ turned to face the people and said to them: “Do you know what your Lord has said?” They said: “Allah and His Messenger know best.” He said: “This morning one of My slaves became a believer in Me and one a disbeliever. As for him who said: ‘We have been given rain by the grace of Allah and His mercy,’ that one is a believer in Me, a disbeliever in the stars; and as for him who said: ‘We have been given rain by such-and-such a star, that one is a disbeliever in Me, a believer in the stars.’”

Minor shirk may sometimes take the form of outward actions, such as wearing talismans, strings, amulets and the like, and other words and deeds. And sometimes it may be hidden, like a little bit of showing off.

It may also take the form of beliefs: such as the belief that something may be a cause of bringing benefit or warding off harm, when Allah has not made it so; or believing that there is barakah (blessing) in a thing, when Allah has not made it so.

It sometimes takes the form of words: such as when they said, “We have been given rain by such and such a star,” without believing that that the stars could independently cause rain to fall; or swearing by something other than Allah, without believing in venerating the thing sworn by or regarding it as equal with Allah; or saying, “Whatever Allah wills and you will,” and so on.

Therefore, what a Muslim must do is to avoid shirk in both its minor and major forms. The greatest sin is shirk and transgression against the unique rights of Allah, because we should worship and obey Allah, without associating any partner with Him.

“Verily, Allah forgives not that partners should be set up with Him (in worship), but He forgives except that (anything else) to whom He wills; and whoever sets up partners with Allah in worship, he has indeed invented a tremendous sin.” [An-Nisa:48]

“Verily, whosoever sets up partners (in worship) with Allah, then Allah has forbidden Paradise to him, and the Fire will be his abode. And for the Zaalimoon (polytheists and wrongdoers) there are no helpers.” [Al-Maidah:72]





HOW MANY TIMES HAS A SMALL FORCE **VANQUISHED** A MIGHTY ARMY **BY THE WILL** **OF ALLAH**

It's surely difficult for people having a materialist approach to understand how exactly do the Muslim armies won against the numerically, technologically and resource wise superior armies of kuffar, in Badr, Yarmouk, Qadisiyah, 'Ain Jaloot, Zallaqa, Hittin, temple of Somnath and other numerous events. You can frequently notice them complaining about the unauthenticity of the history books or having doubts regarding the facts and figures of such mind boggling events; they will also try to point

out rather subjective causes for the defeat of the kuffar that include: cowardice and unwillingness of the kaifr armies to fight, corruption, and divide among the kuffar's ranks, the unique, unworldly war tactics of the Muslim commanders, the ferocity and aggressiveness of the Muslim army etc., while clearly skipping the main reason of such amazing result of the mentioned scenarios, Allah the Almighty says: {When he and the (remaining) faithful with him crossed the river, they said, "Now we are no

for Jaloot and his warriors.” “Be”, and it happens. But those (believers) who were certain they would meet Allah reasoned, “How many times has a small force vanquished a mighty army by the Will of Allah! And Allah is (always) with the steadfast.”} So that’s the reason! Allah’s will and His order, as He, the Almighty, is the One who once says:

There is of course no denial that Allah ﷻ makes causes for certain abnormal happenings in this huge universe, as all the creation of our Lord is so systemic, but there is none more ignorant than the person who puts all his focus on the causes and ignores the Creator of the causes.

But the Muslims, who are the most intelligent and knowledgeable people in this world, well recognize it all. They know that it’s a promise of the Almighty, who never breaks His promises; He ﷻ says: {Our Word has already gone forth to Our servants, the messengers, that they would surely be helped, and that Our forces will certainly prevail.} [As-Saffat: 171-173], and He -glory be to Him- also says: {Allah has promised those of you who believe and do good that He will certainly make them successors in the land, as He did with those before them; and will surely establish for them their faith which He has chosen for them; and will indeed change their fear into security— (provided that) they worship Me, associating nothing with Me.} [An-Nur: 55], and not only this but He also promised His Muslim slaves the victory over clearly superior enemy by saying: {If there are twenty steadfast among you, they will overcome two hundred. And if there are one hundred of you, they will overcome one thousand of the disbelievers, for they are a people who do not comprehend. Now Allah has lightened your burden, for He knows that there is weakness in you. So if there are a hundred steadfast among you, they will overcome two hundred. And if there be one thousand, they will overcome two thousand, by Allah’s Will. And Allah is with the steadfast.} [Al-Anfal: 65-66].



It became such a notable part of all the battles fought by the Muslims that Abu Hurairah may Allah be pleased with him- narrates: “I witnessed Moata, when the mushrikeen came closer, we saw what nobody could stand, such enormous amount of equipment, weaponry, cattle, silk, valvet and gold, made my vision dazzled. Thabit Ibn Arqam said to me: O Abu Hurairah! I feel like you are witnessing an enormous crowd? I said: Yes. He said: You didn’t witness Badr with us. We never get victory by majority.” And all over the history, we see the Muslim armies prevailing over the armies of kuffar that were times greater, more equipped than Muslim armies as happened in Qadisiyah, 30,000 Muslims vs 200,00 Persian Majoos, in Yarmouk, 40,000 Muslims vs 24,000 Roman Christians, in Maladh Kard, 40,000 Muslims vs 200,000 Roman Byzantines, and the list continues till today where we witnessed

the brave lions of Fallujah I, Fallujah II, the conquest of Mosul, the Ghweran prison battle and the ongoing world war in which all the kufri forces have gathered against Islam and its people, at a time when the result of these battles is a clear indicator that the final outcome will be for the believers!

It’s a promise of Allah that the small companies often overpower the great armies, so let’s ponder over the most prominent qualities of such apparently weaker Muslim armies; they are patient, Allah ﷻ tells us: {And be patient, Allah is with the steadfast}, patient despite all the difficulties and trials, patient in all the tribulations, they don’t get distracted or deviated. Another one of their qualities is: they are honest, they fulfil their promises and atop them all is the promise made to Allah, to worship Him alone, to love for His sake and to hate for His sake and not to associate partners with Him, Allah

ﷻ says: {Remember My favors upon you. Fulfil your covenant and I will fulfill Mine, and stand in awe of Me (alone).} [Al-Baqarah: 40], and the third quality of such victorious Muslim armies is having strong faith upon the Almighty Allah and putting their trust only in Him, as Allah the Almighty tells us: {And whoever puts trust in Allah, He suffices him} [At-Talaq: 3] while it has come in a Qudsi Hadith: “I am according to My slave’s conviction about Me, and when he calls Me, I answer him”.

Therefore, it is beyond the scope of understanding for the materialistic kuffar to identify the main cause that strengthens the Muslims even in the wake their successive attacks and heinous plots, and that is why they can’t understand why the Muslim armies are progressively advancing. Today, people may see kuffar outnumbered Muslims in terms of weapons, technology, and personnel.



But what they can't see is the mountain-high patience and the enormous valor of the Muslim armies which kuffar don't have. The soldiers of kufr are habituated to fight being under the shadow of military aircrafts, while the mujahidin fight relying solely upon Allah. This is the indicator of the eminent victory for the Muslim armies. This is because history books are witness to the fact that an army overcomes another army not because of numbers and weaponry, but because of tactics and valor. So, which armies are more valorous than those who fear not death due to their strong faith upon Allah ﷻ, and which armies can master battle tactics than those who are the allies of Allah the Almighty who created human beings and gave them sound reasoning for devising tactics?

Therefore, We ask Allah to make us among His chosen slaves, those who possess the aforementioned qualities, those who are patient, courageous, and honest, and those who fulfill their promises and put their trust in Allah the Almighty. And surely, Allah ﷻ helps those who help His religion and praise be to Allah, the Lord of worlds.





Chinese booming economy has become a global concern for many international players. Such an economic shift is a real challenge for the US hegemony in the world economy- a materialistic economy which was shaped by the fascist west through the infusion of capitalistic concepts and ruthless usury based monetary systems which only added to their strength and fainted others, while the western powers used that economy as an effective weapon for meeting their imperialistic ambitions. They ruled the whole world, leaving hardly an inch² area upon the surface of the earth untamed. They subjugated human races and left numerous examples of brutality and genocide. Yet, they have been purporting themselves as the flag bearers of humanity and enjoying the unipolar world order, until recently when the weapon of mass domination, invented by them, is about to fall into the wrong hands who want to turn the unipolar world into a

bipolar one, claiming their own shares in the dirty job of mass domination. The rise of the left socialist China, both economically and militarily, is one of such concerns, which has been forcing the western bureaucrats to take heavy dose of sleeping pills for maintaining their sound (!) sleep.

Their Chinese counterparts have learned the important lessons from the west regarding their secret formula of colonialization. Chinese atheists seem to be fostering high ambition of joining the notorious club of global power elites. Accordingly, they have been trying to enter the international market with a view to dominating that and gather necessary intels as part of their future plan of military intervention. They seem to be advancing very tactfully keeping that long term goal ahead. They have been choosing their steps very tactfully. The neo-communists of China continue to mobilize their state power to promote specifically

Chinese interests against other major powers. They have been using their economic surplus for strengthening themselves militarily. Their preparation is a witness to their future ambition of conquering the world and establishing their own power sphere. Apparently, they seem to be successful in this regards if someone overlook the other side of the coin, which will be explained later.

Before having a close look on how China is exploiting their booming economy as a weapon for gaining global foothold, let us recap the modern history of the western colonizers who conquered the world and established a system of psychological slavery through which they are still dominating the world. The American, British, French, Portuguese, Spanish, and European colonizers invaded the world stretching their foothold from the farthest east to the farthest west. Prior to invasion, they ensured their global reach through commercial companies who served their interests for gathering intels and preparing ground for future invasion. Initially, those companies, comprising of mainly their spies, entered Asia and other parts of the world, purporting themselves to be mere businessmen. They collected necessary intels and setup a wide network of traitors in those countries, which helped them conquer those lands. British East India Company was such a secret agency which created the background for British intervention of Indian subcontinent, and there are many more examples of it. Those classical secret service agencies manipulated the free trade policy of medieval period for attaining their military goals, just like the Jews entered into the European market and introduced the modern usury based banking system into the society which ultimately ended up making their strong positions in

the medieval European governments. This is how the western powers learnt how to maneuver economic power as an effective tool for military intervention.

Similarly, China is walking on the same path shown to them by the west, although military and economic influence of China, compared to the global reach of the America, is more concentrated in its neighboring states. Nevertheless, China inhabits a system of rivalry in her neighborhood- a rival system that prevents the China to act as an imperialist power to establish the Chinese interests globally like US does. Initially, China was nothing more than a cheap labor market where extremely cheap rated solution for commodities was found. That is why people preferred Chinese products which were also popular as the “products for the poor.” And the former Chinese socialist governments could not consider Chinese people anything beyond “cheap international labor force” struggling for overcoming economic crisis and poverty until 21st century. After the year 2000, the world witnessed a significant boost in Chinese economy as well her defense expenditure. China started investing the



surplus from her revenue in defense sectors. Unlike the western governments backed by capitalistic economy, China enjoyed a single handedly controlled socialist government holding major share of GDP. In USA and other western countries, individual business tycoons might become financially so powerful that they can even dictate government policies, to the extent that they can even buy a complete state, while Chinese nationals, being nothing more than industrial robots, cannot get hold on to much of wealth, and because of this, their government is getting financially stronger day by day, as if China's rulers are extracting the whole of the juices from their countrymen by squeezing them for materializing their evil foreign policies. However, US led western powers welcomed China in 2001 in the global marketplace when she joined World Trade Organization (WTO). Western counterparts considered that event as the victory of their 'Capitalism' over Chinese 'Communism,' thinking that the post-Mao economic liberalization would open the door for western capitals. This huge influx of western capitals might be aimed at exploiting Chinese population by addressing the economic crisis that had afflicted China since the 1970s. Accordingly, the wild-west got access to a gigantic labor force of 200 million who moved into the key industrial cities of China. But in the end, such western supports for Chinese economy ultimately ended up strengthening Chinese neo-socialist government which has been dreaming of cutting the share of western influence on geo-political arena. The atheist state of China indeed turned into a global power after overcoming its economic crisis. Now, China seems to be standing on her own feet. Accordingly, China has been preparing for a global military campaign almost silently while the US led western powers have been

policing the middle-east and other conflict zones. China has been offering lucrative loan schemes for the developing countries for countering IMF, World Bank, and other west based financing systems which lend loan at very higher interest rates in the name of economic reform and development. China allegedly lends for specific projects for infrastructure development only by Chinese companies. Western think-tanks express their concern that such Chinese loan might doom those third world countries to another vicious cycle of debt and default. However, the future of those poor countries is not the real concern for those materialistic western think-tanks. Rather they are worried of the fact that China might be using such loan schemes for weakening those third world countries and bolster their influence in those areas for establishing a neo-Chinese colony. To be more obvious, they are actually worried of the end of western monopoly in those areas. However, China's move towards Belt and Road Initiative (BRI) has also been increasing the fear of the west. Now, question is to what extent China might be successful in their imperialistic ambitions.

Unlike the wild-west, these barbaric Chinese infidels don't have an enriched history in terms of literacy and culture, except for the notorious history of unprecedented barbarism of their neighbors (Mongols). Such cultural and methodical vacuums make the outcome of a probable Chinese imperialism skeptical. Western powers colonized the world and changed their culture by imposing their language on them. But China hardly seems to be possessing the linguistic advantage for global domination. History repeats itself. Genghiz Khan, the notorious Mongol oppressor, also dominated the world. But he couldn't continue that for long. When Tatars invaded the Muslim

lands, they couldn't exploit the "forceful imposing of culture" as a tool for dominating the Muslims. Tatars also used the economic warfare tactic for colonialization. They launched "silk road" project, just like the Chinese atheists launched their BRI project. The Tatar savages failed in dominating the Muslims, and the Chinese thugs will also fail in the same way, by the will of Allah. Just like the global military expedition of Tatars ended after confronting the Muslims, the Chinese socialist disbelievers will not face any different fate than that of the brutal Tatars, by the will of Allah.

Allah ﷻ says: "Indeed, those who disbelieve spend their wealth to avert [people] from the way of Allah. So they will spend it; then it will be for them a [source of] regret; then they will be overcome. And those who have disbelieved - unto Hell they will be gathered." [Anfal: 36]

For the Islamic Ummah, the ongoing process of shifting of this world into a bipolar one obviously opens some doors of enormous opportunities. China may engage in a conflict with US over Taiwan issues. Russia might be looking forward to increasing her grip in the Eastern Europe. But such development will weaken the enemies of Islam significantly. The conflict of interests between America and Russia or China is something that fueled the decades-long cold war, and there is literally no possibility of a consensus between them. Such a conflict will definitely engage the enemies of Islam into a full-fledged war, can be the WW3, even though they have been trying to avoid it. But no matter whatever they try to retain themselves from such a war, it is inevitable. Unlike belligerent Russians, the coward Chinese atheists don't have the guts to challenge the west by invading Taiwan and face the brand new package of western



sanctions. But without any doubt, China has been working really hard to strengthen her economic grip on the global market so as to minimize the effect of probable western sanctions. And if that keeps going on, China might end up becoming economic giant challenging her western rivalries, which may turn out to be the Armageddon. America can't stop China from its economic invasion into other countries. On the other hand, Russia is not going to compromise over the Ukraine issue provided that US sanction didn't affect Russia much, but actually closed the door of any permanent ceasefire. So, for global spectators, the game of third world war is inevitable, in which no party, decisively, enjoys superiority over others. So, forecast of casualties and equipment losses will suffice as a horror movie for the global power players. Such a war possesses all contingencies of bringing modern super powers into medieval time. Nevertheless, they have to accept the inevitable. And in the meantime the oppressed Muslims will witness a brand new wind of change- the establishment of a global Khilafah, by the will Allah. Such a wind of change was hardly thwarted by the years of so called war on terror in which the tawaghit of the west and that of the east participated equally, yet they couldn't eliminate the Islamic State. Rather, the Islamic State is getting stronger day by day. So, how is it possible to defeat and destroy a force (the mujahidin of the Islamic State) that doesn't fear death, rather consider death in the noble path of their Glorious Lord as a great achievement? Can such a mountain-high faith be destroyed by even nuclear weapons? Such a bullet-proof faith can't be destroyed. So, how can the Chinese kuffar expect to achieve total victory over the Muslims? Therefore, this is the other side of the coin that Chinese tyrants as well

as western tyrants overlooked.

However, returning to the topic of imperialistic daydream of China, we want to remind those red atheists whose hands are soaked with the blood of innocent Uyghur Muslims that how will they feel if their multi trillion Dollar BRI and other projects face nothing but huge loss due to the lack of proper business environment in foreign countries? Or should we explain more elaborately about what happened to the crusader companies in mineral rich Mozambique when those companies had to shut down their operations amid fear of the attacks of the mujahidin of the Khilafah? Do the coward Chinese atheists possess guts to counter both the west and the Islamic State simultaneously? I'm afraid that will become nothing more than suicidal for them. So, how shall they be able to tackle the advancement of the Islamic Khilafah? By spending money and remotely setting up four footed cattle like the Taliban murtaddin for this purpose. Undoubtedly, those Maoist cowards have not mastered remote controlled warfare like the western powers did, and nor they will, given that the western kuffar used every kind of remote controlled technology including remote controlled militia like Taliban murtaddin for stopping the advancement of the Khilafah, but they failed in the end. So, how may those Chinese atheists be successful in thwarting the Khilafah? Therefore, it is better for the coward Chinese infidels to learn lessons from the past and accept the obvious reality- neither they will be successful in their imperialistic ambitions nor they will be able to protect themselves from the sharp knives of the Khilafah soldiers. By Allah, we have not forgotten the innocent Uyghur Muslims whom you subjected to the stream roller of oppression.

*“But they plan, and
Allah plans. And
Allah is the best of
planners.”*



Surah
[Anfal: 30]



Is Abandoning Jihad a Sin?

Staying behind from jihad is a the name of a disease, and the Prophet ﷺ saved Himself from it, and proved it in practice: “I swear by the One in Whose hand is my soul, if had it not been difficult for the believers to bear my departure, I would not have stayed behind from a single battle, but the thing is, I don’t have that much capacity to provide horses for all the companions, neither do they have, and they will be upset about staying behind me.” Glory be to Allah, the Messenger of Allah ﷺ didn’t prefer to stay away from jihad, but He ﷺ stayed behind only for pacifying the companions who couldn’t afford warhorses for going to battle. This is a sublime example of the love for jihad of the companions. This is the excellence of faith, and while it enters the heart death, it becomes more beloved than life.

Forsaking jihad is like killing oneself with own hand

Allah ﷻ says: “And spend in the cause of Allah and do not cast yourself into ruin with your own hand, and do good to others, and verily Allah loves the doers of good to others.” [Al-Baqarah:195]

Scholars possess different views regarding this verse while the meaning of it can be obvious from the story of Abu Ayub, may Allah be pleased with him:

Aslam Abu ‘Imran says: We set out for the conquest of Constantinople from Madinah. Abdur Rahman Ibn Khalid Ibn Walid was the commander. The Romans arranged themselves alongside the city wall. A mujahid attempted to attack the enemies while others said: ‘Don’t do it. There is no God but Allah, don’t cast yourself into ruin. Abu Ayub Ansari, may Allah be pleased with him, said: This verse was revealed about us (the Ansars), while Allah supported His

Deen and Islam become victorious, and some of us were urging each other to take care of wealth, so Allah revealed this verse. So, casting one to ruin means taking care of wealth forsaking jihad. Abu Imran said: Abu Ayub Ansari, may Allah be pleased with him, waged jihad till his death.

Imam Ibn Haban wrote a separate chapter on this hadith. This hadith explains that it is prohibited for man to leave jihad for cultivating and rehabilitating land, even if the existing mujahidin are sufficient for jihad. So, forsaking jihad, even at the time of sufficiency of mujahidin, is also termed as casting one to ruin. And now days we can see that the mujahidin need personnel in all branches. So, the bottom line is leaving jihad is casting one to ruin.

Grievous suffering

Allah ﷻ says: “If you don’t go forth on the expedition, He will make you endure a grievous suffering and will choose instead of you a people better than you and you will do Him no harm at all. For Allah is Possessor of every power to do all He will.” [At-Tawbah:39]

Replacement of a nation

In the previous verse it was a divine command, if you do not do jihad, Allah will find other people. Allah, the Lord of the worlds, does not need anyone, so this verse: “And if you turn back (from the truth), He will replace you with another people and they will not (behave) like you.” [Muhammad: 38]

Glory be to Allah! Allah is the Rich and Mighty one. If He wills He can destroy the disbelievers and apostates with one command, but our Lord has made jihad obligatory upon the believers, and this He rewards the believers and admits them to

Jannah. Similarly, He ﷻ heals the chests of the believers through jihad, gives them victory and war booty, and through jihad, He ﷻ tests the believers to see who acts upon this obligation and who doesn't.

So Allah ﷻ says if you do not do this, I will find other people, but you will be deprived of this pleasure. Because not everyone can be qualified for such great good, and Allah the Almighty gives this opportunity to qualified one.

Forsaking Jihad is the reason of humiliation in with world and the Hereafter:

The Prophet ﷺ said: “When you deal in ‘inah (illegitimate) transaction, hold on to the tails of cow, are content with farming, and abandon jihad, Allah shall inflict humiliation upon you, and He will not lift it from you, until you return to your religion.”

In this narration, jihad has been interpreted by the term ‘religion’. There is an addition in another narration: On the Day of Judgment, a man will be holding his neighbor tightly, and he will be saying: This is the one who took away me from my door and wealth.

Forsaking jihad means breaking pledges and the death of ignorance

The Prophet ﷺ said: Whoever sees something bad from his Amir, let him be patient, because whoever separates himself, even the gap of a hand span, from the jam'ah of Muslims and dies in that state, he dies the death of ignorance.

Abandoning jihad is the sign of hypocrisy

The Prophet ﷺ said: “Whoever dies while he has neither fought in the way of Allah nor prepared himself for it (had no intention), then he has died on a branch of hypocrisy. This means that whoever did this became like the hypocrites who remained away from jihad, because leaving the jihad is a branch of hypocrisy.

Leaving jihad increases corruption on earth, as with the abandonment of jihad, corrupt people such as infidels, apostates, rebels, and dacoits increase, so does corruption.

Allah ﷻ says: “Had it not been for Allah repelling the people –some of them by the others-the earth would have been in a state



of disorder; but Allah is full grace to the worlds.” [Al-Baqarah: 251]

Without Islamic Shari’ah and jihad, the religion will change day by day to the extent that people will become unfamiliar with it. Allah ﷻ says: “And fight them until persecution is no more, and religion is for Allah. But if they desist then there is no punishment except against the unjust.” [Al-Baqarah: 193]

Today, we can see that people do not understand the importance of the Islamic Shari’ah, and they have not seen justice, peace, and hudud of the Islamic system, rather they have seen only the humiliation of the system of slavery. So, there is no difference between a republic and Islam for them, as for this secular system, they are wasting their precious lives and wealth. They don’t know the value of a system based on Tawhid and Shari’ah. And shirk has reached its peak, so Allah, the Lord of the worlds, has ordered the fight to end these polytheisms and establish the religion.

Abdullah Ibn Mas’ud, may Allah be pleased with him, said: Allah has cursed the one who consumes usury, its client, its witness, and its recorder, the woman who puts gap between teeth for looking more beautiful, and those who turn away from jihad.

Warning: There is a difference of opinion in this narration. In this narration, there is a weak narrator named Harith al-Aur, and it has been narrated from Ibn Khazima through Musawq. Some scholars have referred this hadith as weak and some says that there is strong evidence for part of this narration, but there is no evidence regarding the last section of this narration. However, some scholars termed this narration as Hasan or Sahih.





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Jannah

Maidens of Jannah

"Surely the state of triumph awaits the God-fearing: gardens and vineyards, and youthful maidens of like age," (An-Naba: 31–33)

"And their spouses We shall have brought them into being afresh, and shall have made them virgins, intensely loving and of matching age." (Al-Waqi'ah: 35-37)

"Theirs shall be wide-eyed maidens with bashful, restrained glances, so delicate as the hidden peel under an egg's shell." ((As-Saffat: 48 - 49)

"In them maidens with averted glances, untouched by man and jinn before them. As though rubies and pearls." [Ar-Rahman: 56 & 58]

that Allah's Apostle ﷺ said that Allah would say to the inmates of Jannah: "I shall cause My pleasure to alight upon you and I shall never be afterwards annoyed with you." [Sahih Muslim" 2829]

"The Jannah is surrounded by hardships and the Hell-Fire is surrounded by temptations." [Sahih Muslim: 6778]

Allah's Messenger ﷺ as saying:
"In Jannah, there is a tree under the shadow of which a rider can travel for a hundred years." [Sahih Muslim: 6784]

The Prophet, peace and blessings be upon him, said,
"Verily, in Paradise there is a sea of water, a sea of honey, a sea of milk, and a sea of wine, and thereafter they branch into rivers." [At-Tirmidhi: 2571]

that Allah's Apostle ﷺ said that Allah would say to the inmates of Jannah: "I shall cause My pleasure to alight upon you and I shall never be afterwards annoyed with you." [Sahih Muslim" 2829]

Allah's Apostle ﷺ as saying that:

"Allah said: I have prepared for My pious servants which no eye has ever seen, and no ear has ever heard, and no human heart has ever perceived but it is testified by the Book of Allah." [Sahih Muslim: 6780]

Sahl Ibn Sa'd reported Allah's Messenger ﷺ as saying:
"The inmates of Jannah will look to the upper apartment of Jannah as you see the planets in the sky." [Sahih Muslim: 6788]

Anas Ibn Malik reported that Allah's Messenger ﷺ said:
"In Jannah there is a street to which they would come every Friday. The north wind will blow and would scatter fragrance on their faces and on their clothes and would add to their beauty and loveliness." [Sahih Muslim: 6792]

It was upon this that Abu Huraira reported that the Messenger of Allah ﷺ said:

"The (members) of the first group to get into Jannah would have their faces as bright as full moon during the night, and the next to this group would have their faces as bright as the shining stars in the sky, and every person would have two wives and the marrow of their shanks would glimmer beneath the flesh and there would be none without a wife in Jannah."

Abu Bakr Ibn Abdullah Ibn Qais reported on the authority of his father that Allah's Messenger ﷺ said that in Jannah there would be for a believer a tent of a single hollowed pearl the breadth of which would be sixty miles. It would be meant for a believer and the believers would go around it and none would be able to see the others. [Sahih Muslim: 6804]

Abu Sa'id al-Khudri reported

Anas Ibn Malik reported

Abu Huraira reported

Mu'awiyah ibn Haydah reported

Abu Sa'id al-Khudri reported

Abu Huraira reported

Abu Huraira reported

Allah's Apostle (may peace be upon him) as saying: He who would get into Paradise (would be made to enjoy such an everlasting) bliss that he would neither become destitute, nor would his clothes wear out, nor his youth would decline. [Sahih Muslim: 6802]

Jahannam

Abu Hurairah reported Allah's Messenger ﷺ as saying: The Hell would be brought on that day (the Day of judgment) with seventy bridles and every bridle would be controlled by seventy angels.

[Sahih Muslim: 6810]

"Then, will you truly - O you that go wrong, and treat as Falsehood! You will surely taste of the tree of Zaqqum. Then you will fill your insides therewith, and drink boiling water on top of it. Indeed you will drink like diseased camels raging with thirst! Such will be their entertainment on the Day of Requital!"

[Al-Waqiyah: 51-66]

Abil Hurairah reported Allah's Apostle ﷺ as saying: The fire which sons of Adam burn is only one-seventieth part of the Fire of Hell. His Companions said: By Allah, even ordinary fire would have been enough (to burn people). Thereupon he said: It is sixty-nine parts in excess of (the heat of) fire in this world each of them being equivalent to their heat. [Sahih Muslim: 6811]

"On the Day when some faces will be white and some faces will be black; to those whose faces will be black: "Did you reject Faith after accepting it? Taste then the Penalty for rejecting Faith".

[Aal-i-'Imraan: 106]

"No food will there be for them but a bitter Daree obnoxious thorny plant, which will neither nourish nor satisfy hunger".

[Al-Ghashshiyah: 6-7]

"Then as for those who disbelieve, garments of fire will be cut out for them, boiling water will be poured down over their heads. With it will melt or vanish away what is within their bellies, as well as skins".

[Al-Hajj: 20-19]

Samura Ibn Jundub reported Allah's Apostle ﷺ as saying: There will be some to whose ankles the fire will reach, some to whose knees, some to whose waist the fire will reach, and some to whose collar-bone the fire will reach.

[Sahih Muslim: 6815]

"Those who reject Our Signs, We shall soon cast them into the Fire. As often as their skins are roasted through, We shall change them for fresh skins, that they may taste the penalty. For Allaah is Exalted in Power, All-Wise"

[An Nisa: 56]

The Messenger of Allah ﷺ said: The person who will have the least punishment among the people of Hell on the Day of Resurrection will be a man under the arch of whose feet will be placed a smoldering ember, and his brains will boil because of it.

[Bukhari]

Usaamah Ibn Zayd that the Prophet ﷺ said: A man will be brought forth on the Day of Resurrection and thrown into the Fire. Then his entrails will be spilled out into the Fire, and he will be forced to walk around and around like a donkey in a treadmill. The people of Hell will gather around him and say, "O So-and-so, what is wrong with you? Did you not enjoin us to do good and forbid us to do evil?" He will say, "I used to order you to do good, but I did not do it, and I used to forbid you to do evil, but I used to do it." Then he will walk around and around like a donkey in a treadmill. [Bukhari]

According to a hadith narrated by Muslim and Ahmad from Samurah, the Prophet ﷺ said, concerning the people of Hell: There are some whom the Fire will take up to their ankles, others up to their knees, others up to their waists, and others up to their collarbones.

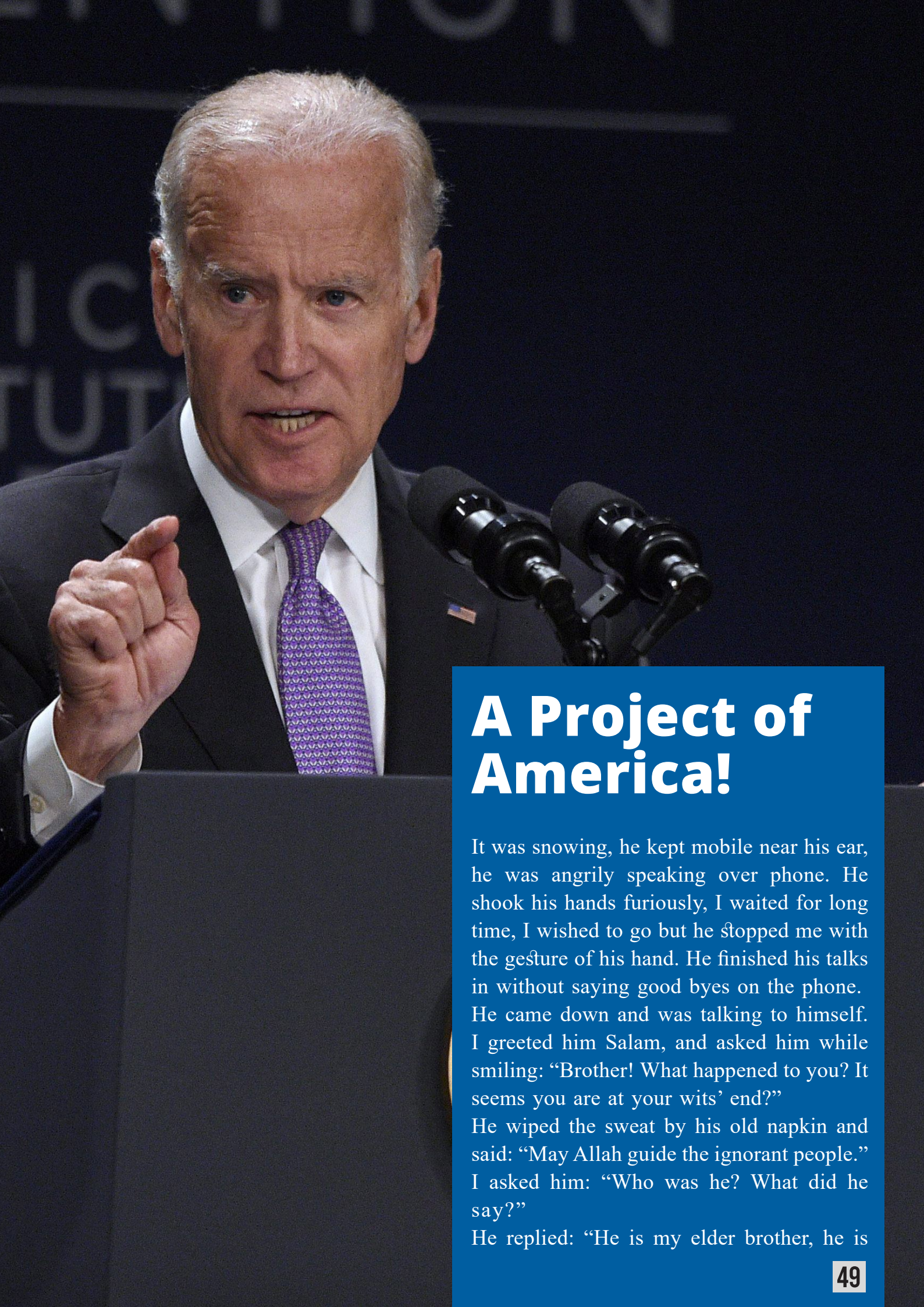
[Sahih Muslim: 2185]

"But soon shall they know - when the yokes round their necks, and the chains, they shall be dragged along, in the boiling fetid fluid, then shall they be burned".

[Al-Ghaafir: 70-72]



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A Project of America!

It was snowing, he kept mobile near his ear, he was angrily speaking over phone. He shook his hands furiously, I waited for long time, I wished to go but he stopped me with the gesture of his hand. He finished his talks in without saying good byes on the phone. He came down and was talking to himself. I greeted him Salam, and asked him while smiling: “Brother! What happened to you? It seems you are at your wits’ end?”

He wiped the sweat by his old napkin and said: “May Allah guide the ignorant people.” I asked him: “Who was he? What did he say?”

He replied: “He is my elder brother, he is

making himself sinful, he considers the Afghan apostate commandos fighting under the flying jets of America as martyrs, while he considers us as a project of America!” I asked him with smile: “What does your brother do?”

He angrily said: “He owns a small bakery, he has no official job, and apostates buy bread from his bakery”.

I said to him: “Brother, do not come in contact with such people, lest you will become sinful too.”

He replied with a dying voice: “I thought that Allah may guide him and if he leaves such thoughts, Allah may save him from Hellfire”. He grabbed my hand while talking and said: “Come on, let us go upstairs, drink a cup of tea with me, this will give us a rest”.

I said: “May Allah make you successful Qari Sahib, I have to leave now, the US drone might start striking again, if we remain alive, then I will stay a night at your place, if Allah wills so”.

I left his place.

After a long time, I went to see him, he became very happy when he saw me.

He went up and down to prepare food for Iftar, I understood that.

In the evening, when he was spreading the tablecloth and removing the pieces of dry breads, he said to me with a smile: “Brother, don’t be sad. I have tried a lot, on the one hand, the roads are blocked and on the other hand, the drones have made a lot of mess. If it sees even a donkey, it instantly hits it, I could not manage to bring food.”

After a while, his son brought simply boiled rice in a plate, he sat near the tablecloth.

Such a condition of a muhajir saddened me, but still I thanked him: “Brother, be grateful to Allah that such things can be found here,

on our side there is nothing, we had only corns, but that finished too.”

As we were drinking tea after the meal, he received a message in his phone. After reading the message, he just angrily put his aside.

I asked him: “Qari Sahib! Is everything alright?”

He smiled forcefully and said: “It is the same ignorant brother of mine, my mother is with him now. Therefore, I have to be in contact with him”.

He stretched his hand and said: “Let me show you his message!”

I took the phone and read the message, his brother wrote: “Mother was asking about you, she asked me whether you have anything to eat or not, I told her that America is supporting you. So, you must be enjoying butter, honey, and other types of luxuries foods on your tablecloth, she didn’t agree with me. So, explain it to her.”





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